



Celebrate Victory With Us

Worship Folder for May 1, 2022

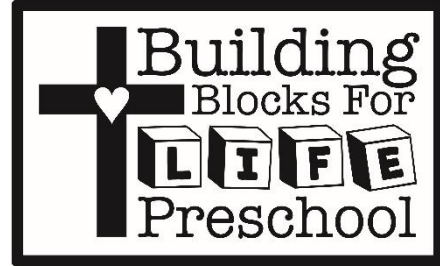
Christ Lutheran Church

32962 Vickers St, NE

Cambridge, MN

www.christcambridge.com

Find us on Facebook @ Christ Lutheran Church – Cambridge, MN



WELCOME TO CHRIST!

We are so glad that you joined us to worship our Lord Jesus today, and welcome to our church! Christ is a member of the Wisconsin Evangelical Lutheran Synod (WELS). We have been gathering around Word and sacrament since 1976. Our pastor would be happy to answer your questions about our service, our beliefs, or communicant membership in our congregation. Please join us again soon!

INFORMATION

Our restrooms are located by going to the right out of the sanctuary doors and proceeding down the hallway. They are at the end of the hallway on the right. There is also a **family restroom** with a changing station out the sanctuary doors to the left and around the corner.

We love hearing little ones in God's house but if you feel like your child needs a moment there are speakers to hear the service as well as books and toys in the entryway

Our guest register is located in the entryway. Please leave us a record of your visit and we will be glad to supply you with more information about our church.

www.christcambridge.com

Pastor Sam Biebert

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Sunday Service 9:00AM

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SERVICE of WORD & SACRAMENT

You can follow along with this service order on page 26 in the front of the red hymnal.

PASTOR'S WELCOME

OPENING HYMN

Please Stand.

ALL HAIL THE POWER OF JESUS' NAME | #370

GATHERING

L: The grace of our Lord ✠ Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

C: And also with you.

CONFESSION OF SINS

L: God invites us to come into his presence and worship him with humble and penitent hearts. Therefore, let us acknowledge our sinfulness and ask him to forgive us.

C: Holy and merciful Father, I confess that I am by nature sinful, and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.

ABSOLUTION

L: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

Lord, Have Mercy

Kyrie Eleison

L: For all that we need in life and for the wisdom to use all your gifts with gratitude and joy, hear our prayer, O Lord.



C: Lord, have mer - cy.

L: For the steadfast assurance that nothing can separate us from your love and for the courage to stand firm against the assaults of Satan and every evil, hear our prayer, O Christ.



C: Christ, have mer - cy.

L: For the well-being of your holy Church in all the world and for those who offer here their worship and praise, hear our prayer, O Lord.



C: Lord, have mer - cy.

L: Merciful God, maker and preserver of life, uphold us by your power and keep us in your tender care:



C: A - men.

L: The works of the Lord are great and glorious; his name is worthy of praise.

SONG OF PRAISE

O Lord, Our Lord



C: O Lord, our Lord, how glo - rious is your name in



all the earth. Al - might - y God, mer - ci - ful Fa - ther,



you crown our life with your love. You take a - way our sin;



you com - fort our spir - it; you make us pure and



ho - ly in your sight. You did not spare your on - ly Son,



but gave him up for us all. O Lord, our Lord,



how glo - rious is your name in all the earth.



O Son of God, e - ter - nal Word of the Fa - ther,

you came to live with us; you made your Fa - ther known;

you washed us from our sins in your own blood. You are the

King of glo - ry; you are the Lord! O Lord, our Lord,

how glo - rious is your name in all the earth.

PRAYER OF THE DAY

L: Let us pray.

C: O God, by the humiliation of your Son you lifted up this fallen world from the despair of death. By his resurrection to life, grant your faithful people gladness of heart and the hope of eternal joys; through your Son, Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: A - men.

Please be seated



THE WORD

FIRST READING

Acts 9:1-22

Meanwhile, Saul was still breathing out murderous threats against the disciples of the Lord. He went to the high priest ²and asked him for letters to the synagogues of Damascus, so that if he found any men or women belonging to the Way, he might bring them to Jerusalem as prisoners. ³As he went on his way and was approaching Damascus, suddenly a light from heaven flashed around him. ⁴He fell to the ground and heard a voice saying to him, “Saul, Saul, why are you persecuting me?” ⁵He asked, “Who are you, Lord?” He replied, “I am Jesus, whom you are persecuting. ⁶But get up and go into the city, and you will be told what you need to do.” ⁷The men traveling with him stood there speechless. They heard the voice but did not see anyone.

⁸They raised Saul up from the ground, but when he opened his eyes, he could not see anything. They took him by the hand and led him into Damascus. ⁹For three days he could not see, and he did not eat or drink. ¹⁰There was a disciple in Damascus named Ananias. The Lord said to him in a vision, "Ananias!" He answered, "Here I am, Lord." ¹¹The Lord told him, "Get up and go to the street called Straight, and at the house of Judas ask for a man from Tarsus named Saul. In fact, at this very moment he is praying. ¹²In a vision he has seen a man named Ananias come in and lay his hands on him so that he can regain his sight." ¹³Ananias answered, "Lord, I have heard from many people about this man and how much harm he did to your saints in Jerusalem. ¹⁴And he has authority here from the chief priests to arrest all who call on your name." ¹⁵The Lord said to him, "Go! This man is my chosen instrument to carry my name before the Gentiles and kings and the people of Israel. ¹⁶Indeed, I will show him how much he must suffer for my name." ¹⁷Ananias left and entered the house. Laying his hands on Saul, he said, "Brother Saul, the Lord Jesus, whom you saw on your way here, has sent me so that you may see again and be filled with the Holy Spirit." ¹⁸Immediately something like scales fell from his eyes, and he could see again. He got up and was baptized. ¹⁹And after taking some food, he regained his strength. Saul stayed with the disciples in Damascus for several days. ²⁰Immediately he began to proclaim Jesus in the synagogues, saying, "He is the Son of God." ²¹All who heard him were amazed and said, "Isn't this the one who raised havoc in Jerusalem among those who call on this name? Didn't he come here for this very purpose: to bring them as prisoners to the chief priests?" ²²But Saul continued to get stronger and kept confounding the Jews who lived in Damascus by proving that Jesus is the Christ.

PSALM OF THE DAY

Psalm 67 | pg. 91

"May your ways be known on earth, your salvation among all nations."



SECOND READING

Revelation 5:11-14

¹¹And I looked, and I heard the voice of many angels who were around the throne and around the living creatures and the elders. Their number was ten thousand times ten thousand, and thousands upon thousands. ¹²With a loud voice they were saying:

Worthy is the Lamb who was slain to receive
power and riches and
wisdom and strength and
honor and glory and blessing.

¹³I also heard every creature that is in heaven and on earth and under the earth and on the sea, and all that is in them, saying:

To him who sits on the throne and to the Lamb
be blessing and honor and glory and might forever and ever.

¹⁴The four living creatures said, "Amen," and the elders bowed down and worshipped.

VERSE OF THE DAY

Luke 24:32

Alleluia. Alleluia. Christ is risen! He is risen indeed! Alleluia. Our hearts were burning within us while he talked with us on the road and opened the Scriptures to us. Alleluia.

After this, Jesus showed himself again to the disciples at the Sea of Tiberias. This is how he showed himself: ² Simon Peter, Thomas (called the Twin), Nathanael from Cana in Galilee, the sons of Zebedee, and two other disciples were together. ³ Simon Peter said to them, “I’m going fishing.” They replied, “We’ll go with you.” They went out and got into the boat, but that night they caught nothing. ⁴ Early in the morning, Jesus was standing on the shore, but the disciples did not know it was Jesus. ⁵ Jesus called to them, “Boys, don’t you have any fish?” “No!” they answered. ⁶ He told them, “Throw your net on the right side of the boat and you will find some.” So they cast the net out. Then they were not able to haul it in because of the large number of fish. ⁷ The disciple whom Jesus loved said to Peter, “It is the Lord!” When Simon Peter heard, “It is the Lord!” he tied his outer garment around him (for he had taken it off) and jumped into the sea. ⁸ But the other disciples came in the little boat, dragging the net full of fish, for they were not far from shore, about one hundred yards. ⁹ When they stepped out on land, they saw some bread and a charcoal fire with fish on it. ¹⁰ Jesus said to them, “Bring some of the fish you just caught.” ¹¹ So Simon Peter climbed aboard and hauled the net to land, full of large fish, 153 of them. Yet even with so many, the net was not torn. ¹² Jesus said to them, “Come, eat breakfast.” None of the disciples dared ask him, “Who are you?” because they knew it was the Lord. ¹³ Jesus came, took the bread, and gave it to them, and also the fish. ¹⁴ This was now the third time Jesus appeared to his disciples after he was raised from the dead.

L: The Gospel of our Lord.



Please be seated.

YOUTH HYMN

["Christ is Risen"](#)

SERMON

Revelation 5:11-14

Theme: Victorious: “Sight Over Blindness”

NICENE CREED

C: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, Seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary, and became fully human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.

THANK OFFERING

1 Corinthians 16:2; 2 Corinthians 9:6-8

The members of Christ Lutheran join together to do the Lord's work in Cambridge and throughout the world in our church body, the WELS. Guests need not feel obligated to participate in this offering which supports our ministry. (You can also make use of online giving through the VancoMobile app or by going to the church's website (www.christcambridge.com) and selecting the "Donate" tab under "About" in the site menu.)



John 21:1-14

“Throw your net on the right side of the boat and you will find some.” Are you ready to trust the Lord's direction? He tells you that he loves a cheerful giver and to give according to your income. When you throw your net according to the Lord's direction, you too will receive blessings.

PRAYER OF THE CHURCH

L: O Lord, we praise and thank you for your goodness to us which never fails. You daily forgive all of our sins. You provide all that we need for bodies. We rejoice in the beauty of your creation which we see all around us. We find peace to face the new day and the week ahead because we know that you will be with us in all things.

C: **As we go about our various day-to-day responsibilities, keep us mindful of all your promises. Open our eyes to see your hand guiding and directing all things. Enable us to walk by faith when we do not sense your presence, trusting that you are with us just as you have promised.**

L: Risen Savior, in your love you called Saul of Tarsus out of his unbelief and hatred toward you and your Word into a life of faith and service. You enabled him to speak your Word in many places at that time. Be with all who carry on that work today, whether it be our pastors and teachers who proclaim your word in this country, or our missionaries overseas who go where we cannot.

C: **Be with those students at our college and seminary who are entering their final weeks of preparation before graduation and Call Day. Keep alive in them that confidence that you will be with them in whatever fields they are called to serve so that they live and proclaim your Word boldly.**

L: We thank you, Lord, for the college that has been training our future workers and continues to serve those who are laboring in your harvest field. We have been greatly blessed through the professors and staff at Martin Luther College. We welcome into our schools and send to our Seminary individuals who have a zeal for your Word and work because of the Gospel message is at the heart and core of all that is taught there. We receive them with confidence because we know they have been well-trained and have the skills and knowledge necessary to do what needs to be done.

C: Continue to keep staff and students in your care. Hold them true to the Word. Do not let them be seduced by the world. Preserve us from the sin of taking this blessing for granted. Enable us to support it with our prayers and gifts as necessary.

L: Living Lord, we commend to your care all your brothers and sisters who are facing difficulties which burden them in this life: family situations; a weak faith, health issues; job and financial difficulties; conflicts with those around or near them.

C: Strengthen their faith so that others may see and hear you when they look at them. Enable them to bear up under their challenges, and give them respite from their distresses as your wisdom dictates.

L: Hear us, Lord, as we bring you our private petitions.

L: Lord Jesus, you have promised that whatever we ask the Father in your name you will give us. Transform our minds so that our thoughts do conform to yours. Enable us to always pray with confidence as you have taught us:

LORD'S PRAYER

Luke 11:1-4; Matthew 6:9-13

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

THE SACRAMENT

PREFACE

L: The Lord be with you.

C: (sings) *And also with you.*

L: Lift up your hearts.

C: (sings) *We lift them up to the Lord.*

L: Let us give thanks to the Lord, our God.

C: (sings) *It is right to give him thanks and praise.*

L: Praise to the God and Father of our Lord Jesus Christ! In love he has blessed us with every spiritual blessing. He raised Christ from the dead and seated him at his right hand in the heavenly realms and placed all things under his feet for the benefit of the Church. Now have come the salvation and the kingdom of our God and the authority of his Christ. To him who sits on the throne and to the Lamb be praise and thanks and honor and glory for ever and ever:



HOLY, HOLY, HOLY

Sanctus

C: Ho - ly, ho - ly, ho - ly is the Lord of hosts.
The whole earth is full of your glo - ry.
You are my God, and I will ex - alt you.
I will give you thanks, for you have be - come my sal -
va - tion. Ho - ly, ho - ly, ho - ly is the Lord of hosts.
The whole earth is full of your glo - ry.

The image shows a musical score for the Sanctus. It consists of seven staves of music in a single system. The first staff begins with a treble clef, a key signature of one flat (B-flat), and a common time signature (C). The lyrics are written below the notes. The music is a simple, hymn-like melody. The lyrics are: "Ho - ly, ho - ly, ho - ly is the Lord of hosts. The whole earth is full of your glo - ry. You are my God, and I will ex - alt you. I will give you thanks, for you have be - come my sal - va - tion. Ho - ly, ho - ly, ho - ly is the Lord of hosts. The whole earth is full of your glo - ry." The score ends with a double bar line.

WORDS OF INSTITUTION

1 Corinthians 11:23-25

L: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.

C: A - men.

The image shows a musical score for the benediction. It consists of a single staff of music in a single system. The first staff begins with a treble clef, a key signature of one flat (B-flat), and a common time signature (C). The lyrics are written below the notes. The music is a simple, hymn-like melody. The lyrics are: "A - men." The score ends with a double bar line.

LAMB OF GOD

Agnus Dei



C: O Christ, Lamb of God, you take a - way the sin of the



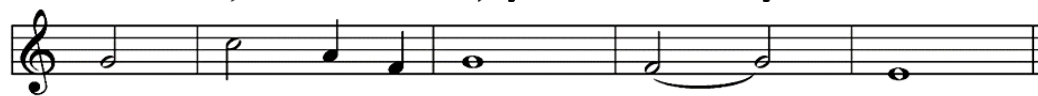
world; have mer - cy on us. O Christ, Lamb of God, you



take a - way the sin of the world; have mer - cy on us.



O Christ, Lamb of God, you take a - way the sin of the



world: grant us your peace. A - men.

DISTRIBUTION OF THE SACRAMENT

God tells us in the Bible that his Supper is for sinners who are accurately instructed in his word, who examine themselves by living in repentance, and who recognize the miraculous real presence of Jesus' body and blood. It is our joy and honor to use God's Holy Word. Therefore, we invite only current members of Christ, (and those from sister WELS and ELS congregations) come forward to receive the Sacrament at the direction of the ushers. If you have questions, please speak with Pastor before taking part in the sacrament. He welcomes the chance to study what God says with you. Thank you so much for honoring God's Word in this manner.

‡ One option for preparation is available in the red hymnal on page 156.

DISTRIBUTION HYMN

JESUS, YOUR BOUNDLESS LOVE TO ME | #479

Song of Praise

Thank the Lord



C: Thank the Lord and sing his praise. Tell ev-'ry-one what he has done.



Let all who seek the Lord re - joice and proud - ly bear his name.



He re - news his prom - is - es and leads his peo - ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia! Al - le - lu - ia!

PRAYER

L: Hear the prayer of your people, O Lord, that the lips which have praised you here may glorify you in the world, that the eyes which have seen the coming of your Son may long for his coming again, and that all who have received in his true body and blood the pledge of your forgiveness may be restored to live a new and holy life, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever



CHILDREN'S MESSAGE

THE LORD'S BLESSING

Numbers 6:24-26

L: Brothers and sisters, go in peace. Live in harmony with one another. Serve the Lord with gladness.

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and ✠ give you peace.



CLOSING HYMN

THIS JOYFUL EASTERTIDE | #160

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